

What does it mean to be "saved"? – Accompanying notes

Meet the condition ... receive the promise	2
Bible Dictionary definitions of faith	4
The Gospel (Good News)	5
The parable of the sower and soils	6
Five warning sections in the book of Hebrews	7
Once saved, always saved?	8
Salvation for all who will	9
Bible references to the Promised Land	10
Boundaries of the Promised Land	23
Warnings of scattering and promises of regathering	26
New Testament references to Israel	28

Meet the condition ... receive **THE PROMISE**

- 1) *John 1:12*
... as many as received Him, to them He gave **THE RIGHT TO BECOME CHILDREN OF GOD** – to those who believe in His name.
- 2) *John 3:15*
... whoever believes in Him will have **ETERNAL LIFE**.
- 3) *John 3:16*
God so loved the world, that He gave His only begotten Son that whoever believes in Him shall not perish but have **ETERNAL LIFE**.
- 4) *John 3:18*
He who believes in Him is **NOT JUDGED/CONDEMNED** ...
- 5) *John 3:36*
He who believes in the Son has **ETERNAL LIFE**.
- 6) *John 5:24*
(*Jesus speaking*) ... He who hears My word, and believes in Him who sent Me, **HAS ETERNAL LIFE**, and **DOES NOT COME INTO JUDGMENT** but **HAS PASSED OUT OF DEATH INTO LIFE**.
- 7) *John 6:40*
For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life and I Myself will **RAISE HIM UP ON THE LAST DAY**.
- 8) *John 11:25*
... whoever believes in Me **WILL LIVE**, even if he dies.
- 9) *John 20:31*
... these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing **YOU MAY HAVE LIFE** in His name.
- 10) *Acts 2:21*
Everyone who calls on the name of the Lord **WILL BE SAVED**.
- 11) *Acts 10:43*
... through His name everyone who believes in Him receives **FORGIVENESS OF SINS**.

- 12) *Acts 13:38-39*
... through Him **FORGIVENESS OF SINS** is proclaimed to you, and through Him everyone who believes is **FREED FROM ALL THINGS**, from which you could not be freed through the Law of Moses.
- 13) *Acts 16:30-31*
(*Philippian jailer*): "What must I do to be saved?" They (*Paul & Silas*) said: "Believe in the Lord Jesus, and **YOU WILL BE SAVED** ...
- 14) *1 John 4:15*
Whoever confesses that Jesus Christ is the Son of God, **GOD ABIDES IN HIM, AND HE IN GOD**.
- 15) *1 John 5:1*
Whoever believes that Jesus is the Messiah is **BORN OF GOD**.
- 16) *1 John 5:12*
He who has the Son **HAS LIFE**.
- 17) *Romans 3:21-24*
[21] ... the righteousness of God has been manifested ...
[22] the **RIGHTEOUSNESS OF GOD** (*implied: "imputed to you"*)
for all those who believe ... [24] being **JUSTIFIED** through the **REDEMPTION** which is in Christ Jesus ...
- 18) *Romans 6:23*
... the free gift of God is **ETERNAL LIFE** in Christ Jesus.
- 19) *Romans 8:1*
... there is now **NO CONDEMNATION** for those who are in Christ Jesus.
- 20) *Romans 10:9*
... if you confess with your mouth that Jesus is Lord, and believe in your heart that God raised Him from the dead, **YOU WILL BE SAVED**.
- 21) *Romans 10:13*
Whoever will call on the name of the Lord **WILL BE SAVED**.
- 22) *Galatians 3:26*
You are all **SONS OF GOD** through faith in Christ Jesus.
- 23) *Ephesians 2:8*
It is by grace **YOU HAVE BEEN SAVED** through faith ...
(*implied: faith in Christ*)

Bible dictionary definitions of “Faith”

Expository Dictionary of Bible Words (Renn):

Greek: "*Pistis*"

Pistis is the most common term denoting "faith" in the New Testament, with the underlying sense of "belief", "trust", and "conviction" in the person of God and Christ as the only means of salvation, forgiveness of sin, and guarantee of eternal life. In most cases, the meanings "belief" and "faith" are interchangeable.

Mounce's Expository Dictionary of Old Testament and New Testament Words:

Belief, trust, confidence. It can also mean faithfulness or trustworthiness.

Vine's Dictionary of Bible Words:

Hebrew: "*Emunah*" Certainty and faithfulness

Greek: "*Pistis*" Firm persuasion. A conviction based upon hearing

The main element in "faith" in its relation to the invisible God (as distinct from faith in man), are brought out as:

- (1) a firm conviction producing full acknowledgement of God's revelation and truth
- (2) personal surrender to Him, and conduct inspired by such surrender

The Gospel (Good News)

= 3 historical facts that you must believe, and go on believing to the end, in order to be saved.

1 Corinthians 15:1-4

(1) Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, (2) by which also you are saved, **if** you hold fast the word which I preached to you, **otherwise you have believed in vain**.

(3) For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, (4) and that He was buried, and that He was raised on the third day according to the Scriptures ...

Faith in Jesus' work on the cross and in His resurrection allows the Holy Spirit to dwell in us (*Romans 8:9*) because we are sanctified by faith, and then the power of God is at work in us (*Romans 1:16*).

A few other New Testament Scriptures confirming that salvation depends on believing in Jesus to the end:

Jude 1:5

(5) Now I desire to remind you ... that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

Colossians 1:22-23

(22) yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach — (23) **if** indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel ...

Mark 13:13

(13) You will be hated by all because of My name, but the one who endures to the end, he will be saved.

The parable of the sower and soils = The first parable

Mark 4:2-9 = The parable

Mark 4:13 .. and He said to them, "Do you not understand this parable?
How will you understand all the parables?"

(In other words, this parable is the key to the others.
If you don't get this parable you don't get any parable.)

Mark 4:14-20 = The explanation

Seed = The Word

Type 1 (vs 15)

Along the path

People hear, but Satan robs them.

They never come to faith.

Type 2 (vs 16-17)

Among the rocks

People come to faith ... "They receive it with joy ..."
but they are "temporary".

They fall away because of "affliction and persecution"
ie, in a "time of testing" (see Luke 8:13).

Type 3 (vs 18-19)

Among the thorns

People come to faith, but are "unfruitful".

Choked by worries, the deceitfulness of riches and
desire for other things.

Type 4 (vs 20)

In good soil

People come to faith and are fruitful to varying
degrees.

(Also see: Matthew 13:3-23 and Luke 8:4-15)

Five warning sections in the book of Hebrews

- (1) **Hebrews 2:1-4**
Don't neglect your faith
Pay close attention.
Don't drift away.
Don't ignore/neglect this great salvation.
- (2) **Hebrews 3:5-4:16**
Don't harden your heart to the Holy Spirit
We are His **if we hold fast our confidence to the end** (Heb 3:6 & 14).
"Today, if you hear His voice, **do not harden your hearts**" (Heb 4:7)
"... let us **hold fast** our confession" (Heb 4:14).
- (3) **Hebrews 5:11-6:12**
Don't fall away — be diligent
Heb 6 ... (4) For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, (5) and have tasted the good word of God and the powers of the age to come, (6) and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.
- (4) **Hebrews 10:26-39**
Warning against deliberate, willful sin
Heb 10 ... (26) For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, (27) but a terrifying expectation of judgment and '*the fury of a fire which will consume the adversaries*'.
Heb 10 ... (35) Therefore do not throw away your confidence, which has a great reward. (36) For you have need of endurance, so that when you have done the will of God, you may receive what was promised.
- (5) **Hebrews 12:14-29**
Don't despise the grace of God
Heb 12 ... (25) See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.

"Once saved, always saved"?

1) *John 10:27-29*

(27) My sheep hear My voice, and I know them, and they follow Me;
(28) and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. (29) My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand.

But, see *John 15:1-6* (same writer, same book, same context)

(1) "I am the true vine, and My Father is the vinedresser. (2) Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. (3) You are already clean because of the word which I have spoken to you. (4) Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. (5) I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. (6) If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned."

2) *Romans 8:37-39*

(37) But in all these things we overwhelmingly conquer through Him who loved us. (38) For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, (39) nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

But, see *Rom 11:19-22* (same writer, same book, same context)

(19) You will say then, "Branches were broken off so that I might be grafted in." (20) Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; (21) for if God did not spare the natural branches, He will not spare you, either. (22) Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

Salvation for all who will ...

- 1) *1 Timothy 2:4*
... God our Saviour ... desires **all men** to be saved and to come to the knowledge of the truth.
- 2) *1 Timothy 2:6*
... Who gave Himself as a ransom **for all**.
- 3) *2 Peter 3:9*
The Lord ... is patient toward you, not wishing for any to perish but for **all** to come to repentance.
- 4) *Hebrews 2:9*
We see ... Jesus ... crowned with glory ... so that by the grace of God He might taste death for **everyone**.
- 5) *Titus 2:11*
The grace of God has appeared, bringing salvation to **all men** ...
- 6) *1 John 2:2*
... He Himself is the propitiation for our sins; and not only for ours, but also **for the whole world**.
- 7) *1 John 4:14*
... the Father has sent the Son *to be* the Saviour **of the world**.
- 8) *Revelation 22:17*
... let **whosoever will** take the water of life without cost.
- 9) *Romans 5:6*
... Christ died for **the ungodly**. (ie, for everyone)
- 10) *John 3:16*
God so loved **the world**, that He gave His only Son, that **whoever** believes in Him shall not perish but have eternal life.

Bible references to the Promised Land

Scripture has at least 170 references to the land that God gave to the offspring of Abraham, Isaac and Jacob. God promised the land of Canaan to the Jews as an unconditional covenant – 55 times the Bible records that God confirmed the gift with an oath. Twelve of those times He stated that the covenant was everlasting.

- 1) **The LORD appeared to Abram** and said, “To your offspring I will give this land.” [Genesis 12:7]
- 2) “All the land that you see I will give to you and your offspring forever.” [Genesis 13:15]
- 3) “Go, walk through the length and breadth of the land, for I am giving it to you.” [Genesis 13:17]
- 4) He also said to him: “I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.” [Genesis 15:7]
- 5) On that day the Lord made a covenant with Abram and said, “To your descendants I give this land, from the river of Egypt to the great river, the Euphrates ...” [Genesis 15:18]
- 6) “The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God.” [Genesis 17:8]
- 7) “The Lord ... spoke to me (Abraham) and promised me on oath, saying, ‘To your offspring I will give this land ...’” [Genesis 24:7]
- 8) “... to you (Isaac) and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham. [Genesis 26:3]
- 9) “May He give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham.” [Genesis 28:4]
- 10) ... “I am the Lord, the God of your father Abraham and the God of Isaac. I will give you (Jacob) and your descendants the land on which you are lying.” [Genesis 28:13]
- 11) “The land I gave to Abraham and Isaac I also give to you (Jacob), and I will give this land to your descendants after you.” [Genesis 35:12]
- 12) Jacob said to Joseph, “God Almighty ... said to me ... ‘I will give this land as an everlasting possession to your descendants after you.’” [Genesis 48:3-4]
- 13) ... Joseph said ... “God will ... take you up ... to the land He promised on oath to Abraham, Isaac and Jacob.” [Genesis 50:24]

- 14) "I also established My covenant with them to give them the land of Canaan, where they lived as aliens." [Exodus 6:4]
- 15) "And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession ..." [Exodus 6:8]
- 16) "When you enter the land that the Lord will give you as He promised ..." [Exodus 12:25]
- 17) "When the Lord brings you into ... the land He swore to your forefathers to give you ..." [Exodus 13:5]
- 18) "After the Lord brings you into the land of the Canaanites and gives it to you, as He promised on oath to you and your forefathers ..." [Exodus 13:11]
- 19) "Honour your father and your mother, so that you may live long in the land the Lord your God is giving you." [Exodus 20:12]
- 20) "Remember your servants Abraham, Isaac and Israel, to whom You swore by Your own self: '... I will give your descendants all this land I promised them, and it will be their inheritance forever.'" [Exodus 32:13]
- 21) ... the Lord said to Moses, "Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying, 'I will give it to your descendants.'" [Exodus 33:1]
- 22) "When you enter the land of Canaan, which I am giving you as your possession ..." [Leviticus 14:34]
- 23) "You will possess their land; I will give it to you as an inheritance, a land flowing with milk and honey. I am the Lord your God ..." [Leviticus 20:24]
- 24) "When you enter the land I am going to give you ..." [Leviticus 23:10]
- 25) "When you enter the land I am going to give you ..." [Leviticus 25:2]
- 26) "I am the Lord your God, who brought you out of Egypt to give you the land of Canaan and to be your God." [Leviticus 25:38]
- 27) "... Why do you tell me to carry them ... to the land You promised on oath to their forefathers?" [Numbers 11:12]
- 28) "Send some men to explore the land of Canaan, which I am giving to the Israelites ..." [Numbers 13:2]

- 29) ... the nations ... will say ... “The Lord was not able to bring these people into the land He promised them on oath ...” [Numbers 14:15-16]
- 30) “... not one of them will ever see the land I promised on oath to their forefathers ...” [Numbers 14:23]
- 31) “Not one of you will enter the land I swore with uplifted hand to make your home ...” [Numbers 14:30]
- 32) “... After you enter the land I am giving you as a home ...” [Numbers 15:2]
- 33) But the Lord said to Moses and Aaron, “... you will not bring this community into the land I give them.” [Numbers 20:12]
- 34) “Aaron ... will not enter the land I give the Israelites ...” [Numbers 20:24]
- 35) “... see the land I have given the Israelites.” [Numbers 27:12]
- 36) “Why do you discourage the Israelites from going over into the land the Lord has given them?” [Numbers 32:7]
- 37) ... they (the spies) discouraged the Israelites from entering the land the Lord had given them [Numbers 32:9]
- 38) “... not one of the men ... who came up out of Egypt will see the land I promised on oath to Abraham, Isaac and Jacob ...” [Numbers 32:11]
- 39) “Take possession of the land and settle in it, for I have given you the land to possess.” [Numbers 33:53]
- 40) “Command the Israelites and say to them: ‘... the land that will be allotted to you as an inheritance ...’” [Numbers 34:2]
- 41) “See, I have given you this land. Go in and take possession of the land that the Lord swore He would give to your fathers – to Abraham, Isaac and Jacob – and to their descendants after them.” [Deuteronomy 1:8]
- 42) “See, the Lord your God has given you the land. Go up and take possession of it as the Lord, the God of your fathers, told you. Do not be afraid; do not be discouraged.” [Deuteronomy 1:21]
- 43) ... they ... reported, “It is a good land that the Lord our God is giving us.” [Deuteronomy 1:25]
- 44) “Not a man of this evil generation shall see the good land I swore to give your forefathers ...” [Deuteronomy 1:35]

- 45) "... your children ... will enter the land. I will give it to them and they will take possession of it."
[Deuteronomy 1:39]
- 46) "... the descendants of Esau ... destroyed the Horites ... and settled in their place, just as Israel did in the land the Lord gave them as their possession." [Deuteronomy 2:12]
- 47) "... until we cross the Jordan into the land the Lord our God is giving us." [Deuteronomy 2:29]
- 48) "The Lord your God has given you this land to take possession of it ..." [Deuteronomy 3:18]
- 49) "... until the Lord gives rest to your brothers ... and they too have taken over the land that the Lord your God is giving them, across the Jordan ..." [Deuteronomy 3:20]
- 50) "... Joshua ... will lead this people across and will cause them to inherit the land that you will see."
[Deuteronomy 3:28]
- 51) "... Follow (the decrees and laws) so that you may live and may go in and take possession of the land that the Lord, the God of your fathers, is giving you." [Deuteronomy 4:1]
- 52) "See, I have taught you decrees and laws ... so that you may follow them in the land you are entering to take possession of it." [Deuteronomy 4:5]
- 53) "The Lord was angry with me (Moses) because of you, and He solemnly swore that I would not cross the Jordan and enter the good land the Lord your God is giving you as your inheritance."
[Deuteronomy 4:21]
- 54) "Because He loved your forefathers and chose their descendants after them, He brought you out of Egypt by His Presence and His great strength, to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today."
[Deuteronomy 4:37-38]
- 55) "Keep His decrees and commands ... so that ... you may live long in the land the Lord your God gives you for all time." [Deuteronomy 4:40]
- 56) "Honour your father and your mother ... so that ... it may go well with you in the land the Lord your God is giving you." [Deuteronomy 5:16]
- 57) "... you are to teach them to follow (all the commands, decrees and laws) in the land I am giving them to possess." [Deuteronomy 5:31]
- 58) "Walk in all the way that the Lord your God has commanded you, so that you may live and prosper and prolong your days in the land that you will possess." [Deuteronomy 5:33]

- 59) “When the Lord ... brings you into the land He swore to ... Abraham, Isaac and Jacob, to give you ...”
[Deuteronomy 6:10]
- 60) “Do what is right and good in the Lord’s sight, so that it may go well with you and you may go in and take over the good land that the Lord promised on oath to your forefathers ...” [Deuteronomy 6:18]
- 61) “But He brought us out from there to ... give us the land that He promised on oath to our forefathers.” [Deuteronomy 6:23]
- 62) “He will love you and bless you ... in the land that He swore to your forefathers to give you.”
[Deuteronomy 7:13]
- 63) “Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that the Lord promised on oath to your forefathers.”
[Deuteronomy 8:1]
- 64) “... praise the Lord your God for the good land He has given you.” [Deuteronomy 8:10]
- 65) “It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the Lord your God will drive them out before you, to accomplish what He swore to your fathers, to Abraham, Isaac and Jacob.”
[Deuteronomy 9:5]
- 66) “Understand, then, that it is not because of your righteousness that the Lord your God is giving you this good land to possess, for you are a stiff-necked people.” [Deuteronomy 9:6]
- 67) “... the Lord ... said, ‘Go up and take possession of the land I have given you.’ But you rebelled against the command of the Lord your God. You did not trust Him or obey Him.”
[Deuteronomy 9:23]
- 68) “Otherwise (the Egyptians) ... will say, ‘... the Lord was not able to take them into the land He had promised them ...’” [Deuteronomy 9:28]
- 69) “Go,” the Lord said to me, “... enter and possess the land that I swore to their fathers to give them.”
[Deuteronomy 10:11]
- 70) “... so that you may live long in the land that the Lord swore to your forefathers to give to them and their descendants ...” [Deuteronomy 11:9]
- 71) “... the Lord’s anger will burn against you ... and you will soon perish from the good land the Lord is giving you.” [Deuteronomy 11:17]

- 72) "... so that your days ... may be many in the land that the Lord swore to give your forefathers ..."
[Deuteronomy 11:21]
- 73) "You are about to cross the Jordan to enter and take possession of the land the Lord your God is giving you ..."
[Deuteronomy 11:31]
- 74) "These are the decrees and laws you must be careful to follow in the land that the Lord, the God of your fathers, has given you to possess ..."
[Deuteronomy 12:1]
- 75) "But you will cross the Jordan and settle in the land the Lord your God is giving you as an inheritance, and He will give you rest from all your enemies around you ..."
[Deuteronomy 12:10]
- 76) "... there should be no poor among you, for in the land the Lord your God is giving you to possess as your inheritance, He will richly bless you ..."
[Deuteronomy 15:4]
- 77) "... in any of the towns of the land that the Lord your God is giving you, do not be hardhearted or tightfisted toward your poor brother."
[Deuteronomy 15:7]
- 78) "Follow justice and justice alone, so that you may live and possess the land the Lord your God is giving you."
[Deuteronomy 16:20]
- 79) "When you enter the land the Lord your God is giving you and have taken possession of it ..."
[Deuteronomy 17:14]
- 80) "When you enter the land the Lord your God is giving you ..."
[Deuteronomy 18:9]
- 81) "When the Lord your God has destroyed the nations whose land He is giving you, and when you have driven them out and settled in their towns and houses, then set aside for yourselves three cities centrally located in the land the Lord your God is giving you to possess ... divide into three parts the land the Lord your God is giving you as an inheritance ..."
[Deuteronomy 19:1-3]
- 82) "If the Lord your God enlarges your territory, as He promised on oath to your forefathers, and gives you the whole land He promised them ..."
[Deuteronomy 19:8]
- 83) "Do this so that innocent blood will not be shed in your land, which the Lord your God is giving you as your inheritance ..."
[Deuteronomy 19:10]
- 84) "Do not move your neighbour's boundary stone set up by your predecessors in the inheritance you receive in the land the Lord your God is giving you to possess."
[Deuteronomy 19:14]
- 85) "If a man is found slain, lying in a field in the land the Lord your God is giving you to possess ..."
[Deuteronomy 21:1]

- 86) "... You must not desecrate the land the Lord your God is giving you as an inheritance."
[Deuteronomy 21:23]
- 87) "... Do not bring sin upon the land the Lord your God is giving you as an inheritance."
[Deuteronomy 24:4]
- 88) "You must have accurate and honest weights and measures, so that you may live long in the land the Lord your God is giving you." [Deuteronomy 25:15]
- 89) "When the Lord your God gives you rest from all the enemies around you in the land He is giving you to possess as an inheritance ..." [Deuteronomy 25:19]
- 90) "When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the firstfruits of all that you produce from the soil of the land the Lord your God is giving you ..." [Deuteronomy 26:1-2]
- 91) "... I declare today to the Lord ... that I have come to the land the Lord swore to our forefathers to give us." [Deuteronomy 26:3]
- 92) "He brought us to this place and gave us this land, a land flowing with milk and honey ..."
[Deuteronomy 26:9]
- 93) "Look down from heaven ... and bless Your people Israel and the land You have given us as You promised on oath to our forefathers ..." [Deuteronomy 26:15]
- 94) "When you have crossed the Jordan into the land the Lord your God is giving you ..."
[Deuteronomy 27:2]
- 95) "... when you have crossed over to enter the land the Lord your God is giving you, a land flowing with milk and honey, just as the Lord, the God of your fathers, promised you." [Deuteronomy 27:3]
- 96) "... The Lord your God will bless you in the land He is giving you." [Deuteronomy 28:8]
- 97) "The Lord will grant you abundant prosperity ... in the land He swore to your forefathers to give you." [Deuteronomy 28:11]
- 98) "... They will besiege all the cities throughout the land the Lord your God is giving you."
[Deuteronomy 28:52]
- 99) "... For the Lord is your life, and He will give you many years in the land He swore to give to your fathers, Abraham, Isaac and Jacob." [Deuteronomy 30:20]
- 100) "... you must go with this people into the land that the Lord swore to their forefathers to give them, and you must divide it among them as their inheritance." [Deuteronomy 31:7]

- 101) “When I have brought them into the land ... I promised on oath to their forefathers ...”
[Deuteronomy 31:20]
- 102) “... I know what they are disposed to do, even before I bring them into the land I promised them on oath.” [Deuteronomy 31:21]
- 103) The Lord gave this command to Joshua ... “... you will bring the Israelites into the land I promised them on oath ...” [Deuteronomy 31:23]
- 104) “Go up ... and view Canaan, the land I am giving the Israelites as their own possession.”
[Deuteronomy 32:49]
- 105) “... you (Moses) will see the land only from a distance; you will not enter the land I am giving to the people of Israel.” [Deuteronomy 32:52]
- 106) Then the Lord said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob ...”
[Deuteronomy 34:4]
- 107) “... get ready to cross the Jordan River into the land I am about to give to them – to the Israelites.”
[Joshua 1:2]
- 108) “... you will lead these people to inherit the land I swore to their forefathers to give them.”
[Joshua 1:6]
- 109) “... you will cross the Jordan here to go in and take possession of the land the Lord your God is giving you for your own.” [Joshua 1:11]
- 110) “... until they too have taken possession of the land that the Lord your God is giving them ...”
[Joshua 1:15]
- 111) “... I know that the Lord has given this land to you ...” [Joshua 2:9]
- 112) “... the Lord had sworn to them that they would not see the land that He had solemnly promised their fathers to give us ...” [Joshua 5:6]
- 113) “Your servants were clearly told how the Lord your God had commanded His servant Moses to give you the whole land and to wipe out all its inhabitants from before you ...” [Joshua 9:24]
- 114) “... Be sure to allocate this land to Israel for an inheritance, as I have instructed you ...” [Joshua 13:6]
- 115) So Joshua said to the Israelites: “How long will you wait before you begin to take possession of the land that the Lord, the God of your fathers, has given you?” [Joshua 18:3]

- 116) "So the Lord gave Israel all the land He had sworn to give their forefathers, and they took possession of it ..." [Joshua 21:43]
- 117) "The Lord your God Himself will drive them out of your way ... you will take possession of their land, as the Lord your God promised you." [Joshua 23:5]
- 118) "... then ... the Lord your God will no longer drive out these nations before you. Instead, they will become snares and traps for you ... until you perish from this good land, which the Lord your God has given you." [Joshua 23:13]
- 119) "But just as every good promise of the Lord your God has come true, so the Lord will bring on you all the evil He has threatened, until He has destroyed you from this good land He has given you. [Joshua 23:15]
- 120) "If you violate the covenant of the Lord your God ... you will quickly perish from the good land He has given you." [Joshua 23:16]
- 121) "... I brought you up out of Egypt and led you into the land that I swore to give to your forefathers. I said, 'I will never break My covenant with you ...'" [Judges 2:1]
- 122) "I snatched you from the power of Egypt and from the hand of all your oppressors. I drove them from before you and gave you their land." [Judges 6:9]
- 123) "... then hear from heaven and forgive the sin of Your people Israel and bring them back to the land You gave to their fathers." [1 Kings 8:34]
- 124) "... then hear from heaven and forgive the sin of Your servants, Your people Israel. Teach them the right way to live, and send rain on the land You gave Your people for an inheritance." [1 Kings 8:36]
- 125) "... so that they will fear You all the time they live in the land You gave our fathers." [1 Kings 8:40]
- 126) "But if you or your sons turn away from Me ... then I will cut off Israel from the land I have given them ... Israel will then become a byword and an object of ridicule among all peoples." [1 Kings 9:6-7]
- 127) "And the Lord will strike Israel ... He will uproot Israel from this good land that He gave to their forefathers and scatter them ... because they provoked the Lord to anger ..." [1 Kings 14:15]
- 128) "I will not again make the feet of the Israelites wander from the land I gave their forefathers, if only they will be careful to do everything I commanded them and will keep the whole Law ..." [2 Kings 21:8]

- 129) “He remembers His covenant forever, the word He commanded, for a thousand generations, the covenant He made with Abraham, the oath He swore to Isaac. He confirmed it to Jacob as a decree, to Israel as an everlasting covenant: ‘To you I will give the land of Canaan as the portion you will inherit.’” [1 Chronicles 16:15-18]
- 130) “... then hear from heaven and forgive the sin of Your people Israel and bring them back to the land You gave to them and their fathers.” [2 Chronicles 6:25]
- 131) “... then hear from heaven and forgive the sin of Your servants, Your people Israel. Teach them the right way to live, and send rain on the land You gave Your people for an inheritance.” [2 Chronicles 6:27]
- 132) “... then hear from heaven ... Forgive ... so that they will fear You and walk in Your ways all the time they live in the land You gave our fathers.” [2 Chronicles 6:30-31]
- 133) “But if you turn away and forsake the decrees and commands I have given you ... then I will uproot Israel from My land, which I have given them ...” [2 Chronicles 7:19-20]
- 134) “O our God, did You not drive out the inhabitants of this land before Your people Israel and give it forever to the descendants of Abraham Your friend?” [2 Chronicles 7:19-20]
- 135) “I will not again make the feet of the Israelites leave the land I assigned to your forefathers, if only they will be careful to do everything I commanded them ...” [2 Chronicles 33:8]
- 136) “You found his heart faithful to You, and You made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Gergashites. You have kept Your promise because You are righteous.” [Nehemiah 9:8]
- 137) “... You told them to go in and take possession of the land You had sworn with uplifted hand to give them.” [Nehemiah 9:15]
- 138) “You brought them into the land that You told their fathers to enter and possess.” [Nehemiah 9:23]
- 139) “... we are slaves today, slaves in the land You gave our forefathers ...” [Nehemiah 9:36]
- 140) “Thus He brought them to the border of His holy land ... He drove out nations before them and allotted their lands to them as an inheritance; He settled the tribes of Israel in their homes.” [Psalms 78:54-55]
- 141) “He remembers His covenant forever, the word He commanded, for a thousand generations, the covenant He made with Abraham, the oath He swore to Isaac. He confirmed it to Jacob as a decree, to Israel as an everlasting covenant: ‘To you I will give the land of Canaan as the portion you will inherit.’” [Psalms 105:8-11]

- 142) "... Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan – and He gave their land as an inheritance, an inheritance to His people Israel." [Psalms 135:11-12]
- 143) "... and gave their land as an inheritance ... an inheritance to His servant Israel ..." [Psalms 136:21-22]
- 144) "The Lord will have compassion on Jacob; once again He will choose Israel and will settle them in their own land." [Isaiah 14:1]
- 145) "Then will all Your people be righteous and they will possess the land forever ..." [Isaiah 60:21]
- 146) "... they will come from a northern land to the land I gave your forefathers as an inheritance." [Jeremiah 3:18]
- 147) "... if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, then I will let you live in this place, in the land I gave your forefathers for ever and ever." [Jeremiah 7:6-7]
- 148) "Then I will fulfill the oath I swore to your forefathers, to give them a land flowing with milk and honey ..." [Jeremiah 11:5]
- 149) "I will send the sword, famine and plague against them until they are destroyed from the land I gave to them and their fathers." [Jeremiah 24:10]
- 150) They said, "Turn now, each of you, from your evil ways ... and you can stay in the land the Lord gave to you and your fathers for ever and ever." [Jeremiah 25:5]
- 151) "The days are coming," declares the Lord, "when I will bring My people Israel and Judah back from captivity and restore them to the land I gave their forefathers to possess," says the Lord. [Jeremiah 30:3]
- 152) "You gave them this land You had sworn to give their forefathers, a land flowing with milk and honey." [Jeremiah 32:22]
- 153) "... Each of you must turn from your wicked ways ... Then you will live in the land I have given to you and your fathers ..." [Jeremiah 35:15]
- 154) "This is what the Sovereign Lord says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again." [Ezekiel 11:17]
- 155) "On that day I swore to them that I would bring them out of Egypt into a land I had searched out for them, a land flowing with milk and honey, the most beautiful of all lands." [Ezekiel 20:6]

- 156) "... I swore to them (the rebellious generation) in the desert that I would not bring them into the land I had given them – a land flowing with milk and honey, most beautiful of all lands ..."
[Ezekiel 20:15]
- 157) "When I brought them into the land I had sworn to give them and they saw any high hill or any leafy tree, there they offered their sacrifices ..." [Ezekiel 20:28]
- 158) "Then you will know that I am the Lord, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers." [Ezekiel 20:42]
- 159) "... the Sovereign Lord says: When I gather the people of Israel from the nations where they have been scattered, I will show Myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to My servant Jacob." [Ezekiel 28:25]
- 160) "I will bring them out from the nations and gather them from the countries, and I will bring them into their own land ..." [Ezekiel 34:13]
- 161) "I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations." [Ezekiel 34:29]
- 162) "You will live in the land I gave your forefathers; you will be My people, and I will be your God."
[Ezekiel 36:28]
- 163) "... the Sovereign Lord says: O My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, My people, will know that I am the Lord ... I will put My Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord." [Ezekiel 37:12-14]
- 164) "... the Sovereign Lord says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land." [Ezekiel 37:21]
- 165) "They will live in the land I gave to My servant Jacob, the land where your fathers lived. They and their children and their children's children will live there forever ..." [Ezekiel 37:25]
- 166) "This land will be his possession in Israel. And My princes will no longer oppress My people but will allow the house of Israel to possess the land ..." [Ezekiel 45:8]
- 167) "... Because I swore with uplifted hand to give it to your forefathers, this land will become your inheritance." [Ezekiel 47:14]

- 168) "I will plant Israel in their own land, never again to be uprooted from the land I have given them," says the Lord your God. [Amos 9:15]
- 169) "He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child."
[Acts 7:5]
- 170) "... He overthrew seven nations in Canaan and gave their land to His people as their inheritance."
[Acts 13:19]

Boundaries of the Promised Land

Some 3,500 years ago the Canaanites inhabited the land that God promised to give to the offspring of Abraham, Isaac and Jacob. God promised that He would give the land of Israel to the Jewish people as an eternal possession. The promise was unconditional. God confirmed it at least 55 times with an oath and stated at least 12 times that the covenant was everlasting.

God did bring the Israelites into the Promised Land forty years after the Exodus from Egypt. Israel reached the peak of her power some 500 years later under King Solomon.

The map shows the area that Israel controlled at that time. It almost matched the boundaries of the land that God had promised. Gaza was not taken from the Philistines in Solomon's day, and the land of the Canaanites promised to Abraham included the coastal strip all the way to Sidon – the city of Canaan's first-born son.

[1 Chronicles 1:13, Genesis 10:19]

Areas of Moab, Ammon and Edom, east of the Dead Sea, were occupied by King Solomon but were not part of the Promised Land. This is part of modern-day Jordan.



Israel entered the Promised Land and hundreds of years later, under King Solomon, they occupied a large part, but not all, of the territory which God had promised to them. Israel was required to obey the Law of Moses and, when they failed, God thrust them out of the land. However, God's promise that they will inherit the land still stands. We see the Jews being brought back to the Promised Land in our day. We expect that God's word will be fulfilled and that they will enter their full inheritance. The next question is: What are the boundaries of the Promised Land as described in the Bible?

Scripture indicates that the boundaries of the Promised Land are as follows:

South:

From the Red Sea, in the region of Eilat today, to the Sea of the Philistines which would be the Mediterranean Sea near Gaza. This southern line was to a point called the River of Egypt, or the wadi of Egypt (which was certainly not the Nile River) on the Great Sea – another name for the Mediterranean. *[Exodus 23:31; Ezekiel 47:19; Genesis 15:18].*

West:

The coastline of the Mediterranean – called, in those days, the Great Sea *[Numbers 34:6; Ezekiel 47:20].*

North:

From the Great Sea, or Western Sea – other names for the Mediterranean – through what is Lebanon and Syria today to the Euphrates River in the north *[Genesis 15:18; Deuteronomy 11:24; Ezekiel 47:17; Joshua 1:4].*

East:

From the Euphrates River in the north, extending south, past Damascus, along the slopes on the eastern side of the Sea of Kinnereth, what we know as the Golan Heights today. The Kinnereth is also called the Eastern Sea in Scripture and is what we know as the Sea of Galilee.

Although some of the geographical reference points mentioned in Scripture are difficult for us to identify, God knows the full area into which He is going to bring Israel. We know enough to be sure that Israel is not in her full inheritance yet.

The Bible refers to significant points that we can identify – the Sea of Kinnereth being the Sea of Galilee; the Salt Sea being the Dead Sea; and places such as Gaza and Sidon, where there is no doubt about the ancient location. Archaeology has given us proof.

What we can say is that the Promised Land stretches from the Red Sea, around Eilat, as a southern boundary, to the Mediterranean at a point south of Gaza and extending from there up the coastline at least

as far north as Sidon in Lebanon, to form the western boundary, then north to the Euphrates River, to form the northern boundary, and down the line of the Jordan River to form the eastern boundary.

This area would encompass the Palestinian territories of the West Bank, also called Judea and Samaria, and Gaza. Certain world leaders may be looking for the establishment of a Palestinian state separate from Israel, but God's Word makes a different judgment. God says that this is the land that He promised to the descendants of Abraham, Isaac and Jacob.

Scripture shows that God has a dispute with those who are involved in "dividing up My land" [*Joel 3:1-2*].

God warned Israel – disobey and you will be scattered

- 1) Lev 26:14-39 *esp v33* "... I will scatter you among the nations ..."
- 2) Deut 4:25-27 *esp v27* "The Lord will scatter you among the peoples ..."
- 3) Deut 28:58-67 *esp v64* "... the Lord will scatter you among all peoples ..."

Also: Psa 106:24-27; Hos 9:1,17; Mic 5:7; Jer 9:6-19; Jer 13:19-25;
Ezek 5:5-15; Ezek 12:15; Ezek 20:23-24; Ezek 22:15

But, He always followed with promises of restoration

- 1) Lev 26:40-50 *esp v44* "When they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them ..."
- 2) Deut 4:29-31 *esp v31* "The Lord your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them ..."
- 3) Deut 30:1-10 *esp v4-5* If your outcasts are at the ends of the earth, from there the Lord your God will gather you, and from there He will bring you back. The Lord your God will bring you into the land which your fathers possessed, and you shall possess it ...

Also: Hos 3:4-5; Hos 11:8-11; Amos 9:8-15; Mic 2:12; Mic 4:6-7; Isa 10:21;
Isa 27:12-13; Isa 35:10; Isa 43:4-7; Isa 49:13-18; Isa 54:6-8;
Jer 3:14,18; Jer 30:3; Jer 31:8-9,11; Jer 32:37; Ezek 11:17;
Ezek 34:12-13,16; Ezek 36:24; Ezek 37:21; Zec 8:7-8; Zec 10:9-10

The regathering will be so great, they will not remember the Exodus from Egypt!

Jer 16:14-15 "Therefore behold, days are coming," declares the Lord, "when it will no longer be said, 'As the Lord lives, who brought up the sons of Israel out of the land of Egypt,'¹⁵ but, 'As the Lord lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers."

Jer 23:7-8 (Identical to Jer 16:14-15. The promise is repeated.)

All will be regathered:

Ezek 39:28 "I made them go into exile among the nations, and then gathered them again to their own land; and **I will leave none of them there any longer.**"

Mic 2:12 "I will surely assemble **all** of you, Jacob, I will surely gather the remnant of Israel ..."

Regathering even from the west:

Hos 11:10 "... He will roar like a lion; Indeed He will roar and His sons will come trembling from the west."

A second regathering (ie, Not the return from Babylon) and no other:

Isa 11:10-11 "... it will happen on that day that the Lord will again recover the second time with His hand the remnant of His people, who will remain, from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and from the islands of the sea."

People will be in awe at their prosperity:

Jer 33:6-9 "... I will bring to it health and healing, and I will heal them; **and I will reveal to them an abundance of peace and truth.** I will restore the fortunes of Judah and the fortunes of Israel and will rebuild them as they were at first. I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned against Me and by which they have transgressed against Me. It will be to Me a name of joy, praise and glory before all the nations of the earth which will hear of all the good that I do for them, and **they will fear and tremble because of all the good and all the peace that I make for it.**"

Salvation will come to Israel in the land of Israel:

Hos 1:10 ... in the place where it is said to them, "You are not My people," it will be said to them, "You are the sons of the living God."

Ezek 36:33 "... On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places will be rebuilt."

Ezek 20:40 "For on My holy mountain, on the high mountain of Israel," declares the Lord God, "there **the whole house of Israel, all of them, will serve Me in the land; there** I will accept them ..."

**There are 77 New Testament references to Israel.
None of these references can be interpreted as meaning the church.**

- 1) Matthew 2:6 'And you, Bethlehem, land of Judah,
Are by no means least among the leaders of Judah;
For out of you shall come forth a Ruler
Who will shepherd My people **Israel.**'
- 2) Matthew 2:20 "Get up, take the Child and His mother, and go into the land of **Israel..**"
- 3) Matthew 2:21 So Joseph got up, took the Child and His mother, and came into the land of **Israel.**
- 4) Matthew 8:10 Now when Jesus heard, He marveled and said to those who were following, "Truly I say to you, I have not found such great faith with anyone in **Israel.**
- 5) Matthew 9:33 After the demon was cast out, the mute man spoke; and the crowds were amazed, saying, "Nothing like this has ever been seen in **Israel.**"
- 6) Matthew 10:6 "but rather go to the lost sheep of the house of **Israel.**"
- 7) Matthew 10:23 "But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish *going through* the cities of **Israel** until the Son of Man comes.
- 8) Matthew 15:24 But He answered and said, "I was sent only to the lost sheep of the house of **Israel.**"
- 9) Matthew 15:31 So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of **Israel.**
- 10) Matthew 19:28 And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of **Israel.**"

- 11) Matthew 27:9 Then that which was spoken through Jeremiah the prophet was fulfilled: "And they took the thirty pieces of silver, the price of the one whose price had been set by the sons of **Israel**"
- 12) Matthew 27:42 "He saved others; He cannot save Himself. He is the King of **Israel**; let Him now come down from the cross, and we will believe in Him."
- 13) Mark 12:29 Jesus answered, "The foremost is, 'Hear, O **Israel**! The Lord our God is one Lord;'"
- 14) Mark 15:32 "Let *this* Christ, the King of **Israel**, now come down from the cross, so that we may see and believe!" Those who were crucified with Him were also insulting Him.
- 15) Luke 1:16 And he will turn many of the sons of **Israel** back to the Lord their God.
- 16) Luke 1:54 "He has given help to **Israel** His servant, In remembrance of His mercy"
- 17) Luke 1:68 "Blessed *be* the Lord God of **Israel**, For He has visited us and accomplished redemption for His people"
- 18) Luke 1:80 And the child continued to grow and to become strong in spirit, and he lived in the deserts until the day of his public appearance to **Israel**.
- 19) Luke 2:25 And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of **Israel**; and the Holy Spirit was upon him.
- 20) Luke 2:32 "A Light of revelation to the Gentiles, And the glory of Your people **Israel**."
- 21) Luke 2:34 And Simeon blessed them and said to Mary His mother, "Behold, this *Child* is appointed for the fall and rise of many in **Israel**, and for a sign to be opposed— "
- 22) Luke 4:25 "But I say to you in truth, there were many widows in **Israel** in the days of Elijah, when the sky was shut up for three years and six months, when a great famine came over all the land"
- 23) Luke 4:27 "And there were many lepers in **Israel** in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian."

- 24) Luke 7:9 Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, "I say to you, not even in **Israel** have I found such great faith."
- 25) Luke 22:30 "that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of **Israel**."
- 26) Luke 24:21 "But we were hoping that it was He who was going to redeem **Israel**. Indeed, besides all this, it is the third day since these things happened."
- 27) John 1:31 "I did not recognize Him, but so that He might be manifested to **Israel**, I came baptizing in water."
- 28) John 1:47 Jesus saw Nathanael coming to Him, and said of him, "Behold, an **Israelite** indeed, in whom there is no deceit!"
- 29) John 1:49 Nathanael answered Him, "Rabbi, You are the Son of God; You are the King of **Israel**."
- 30) John 3:10 Jesus answered and said to him, "Are you the teacher of **Israel** and do not understand these things? "
- 31) John 12:13 took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of **Israel**."
- 32) Acts 1:6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to **Israel**?"
- 33) Acts 2:22 "Men of **Israel**, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— "
- 34) Acts 2:36 "Therefore let all the house of **Israel** know for certain that God has made Him both Lord and Christ — this Jesus whom you crucified."
- 35) Acts 3:12 But when Peter saw he replied to the people, "Men of **Israel**, why are you amazed at this, or why do you gaze at us, as if by our own power or piety we had made him walk?"

- 36) Acts 4:10 ... let it be known to all of you and to all the people of **Israel**, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead — by this *name* this man stands here before you in good health.
- 37) Acts 4:27 For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of **Israel**,
- 38) Acts 5:21 Now when the high priest and his associates came, they called the Council together, even all the Senate of the sons of **Israel**, and sent *orders* to the prison house for them to be brought.
- 39) Acts 5:31 He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to **Israel**, and forgiveness of sins.
- 40) Acts 5:35 And he said to them, "Men of **Israel**, take care what you propose to do with these men."
- 41) Acts 7:23 But when he was approaching the age of forty, it entered his mind to visit his brethren, the sons of **Israel**.
- 42) Acts 7:37 This is the Moses who said to the sons of **Israel**, 'God will raise up for you a prophet like me from your brethren.'
- 43) Acts 7:42 But God turned away and delivered them up to serve the host of heaven; as it is written in the book of the prophets, 'It was not to Me that you offered victims and sacrifices forty years in the wilderness, was it, O house of **Israel**?'
- 44) Acts 9:15 But the Lord said to him, "Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of **Israel**"
- 45) Acts 10:36 The word which He sent to the sons of **Israel**, preaching peace through Jesus Christ (He is Lord of all)—
- 46) Acts 13:16 Paul stood up, and motioning with his hand said, "Men of **Israel**, and you who fear God, listen"

- 47) Acts 13:17 The God of this people **Israel** chose our fathers and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it.
- 48) Acts 13:23 From the descendants of this man, according to promise, God has brought to **Israel** a Savior, Jesus
- 49) Acts 13:24 after John had proclaimed before His coming a baptism of repentance to all the people of **Israel**.
- 50) Acts 21:28 crying out, "Men of **Israel**, come to our aid! This is the man who preaches to all men everywhere against our people and the Law and this place; and besides he has even brought Greeks into the temple and has defiled this holy place."
- 51) Acts 28:20 "For this reason, therefore, I requested to see you and to speak with you, for I am wearing this chain for the sake of the hope of **Israel**."
- 52) Romans 9:4 who are **Israelites**, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the *temple* service and the promises,
- 53) Romans 9:6 But *it is* not as though the word of God has failed. For they are not all **Israel** who are *descended* from Israel;
- 54) Romans 9:6 But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from **Israel**;
- 55) Romans 9:27 Isaiah cries out concerning **Israel**, "Though the number of the sons of Israel be like the sand of the sea, it is the remnant that will be saved;"
- 56) Romans 9:27 Isaiah cries out concerning Israel, "Though the number of the sons of **Israel** be like the sand of the sea, it is the remnant that will be saved;"
- 57) Romans 9:31 but **Israel**, pursuing a law of righteousness, did not arrive at *that* law.
- 58) Romans 10:19 But I say, surely **Israel** did not know, did they? First Moses says, "I will make you jealous by that which is not a nation, By a nation without understanding will I anger you."

- 59) Romans 10:21 But as for **Israel** He says, “All the day long I have stretched out My hands to a disobedient and obstinate people.”
- 60) Romans 11:1 I say then, God has not rejected His people, has He? May it never be! For I too am an **Israelite**, a descendant of Abraham, of the tribe of Benjamin.
- 61) Romans 11:2 God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in *the passage about Elijah*, how he pleads with God against **Israel**?
- 62) Romans 11:7 What then? What **Israel** is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened;
- 63) Romans 11:25 For I do not want you, brethren, to be uninformed of this mystery — so that you will not be wise in your own estimation — that a partial hardening has happened to **Israel** until the fullness of the Gentiles has come in;
- 64) Romans 11:26 and so all **Israel** will be saved; just as it is written,
“The Deliverer will come from Zion,
He will remove ungodliness from Jacob.”
- 65) 1 Corinthians 10:18 Look at the nation **Israel**; are not those who eat the sacrifices sharers in the altar?
- 66) 2 Corinthians 3:7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of **Israel** could not look intently at the face of Moses because of the glory of his face ...
- 67) 2 Corinthians 3:13 and *are* not like Moses, *who* used to put a veil over his face so that the sons of **Israel** would not look intently at the end of what was fading away.
- 68) 2 Corinthians 11:22 Are they Hebrews? So am I. Are they **Israelites**? So am I. Are they descendants of Abraham? So am I.
- 69) Galatians 6:16 And those who will walk by this rule, peace and mercy *be* upon them, and upon the **Israel** of God.
- 70) Ephesians 2:12 *remember* that you were at that time separate from Christ, excluded from the commonwealth of **Israel**, and strangers to the covenants of promise, having no hope and without God in the world.

- 71) Philippians 3:5 ... circumcised the eighth day, of the nation of **Israel**, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee;
- 72) Hebrews 8:8 For finding fault with them, He says,
 "Behold, days are coming, says the Lord,
 When I will effect a new covenant
 With the house of **Israel** and with the house of Judah;
- 73) Hebrews 8:10 "For this is the covenant that I will make with the house of **Israel**
 After those days, says the Lord:
 I will put My laws into their minds,
 And I will write them on their hearts.
 And I will be their God,
 And they shall be My people."
- 74) Hebrews 11:22 By faith Joseph, when he was dying, made mention of the exodus of the sons of **Israel**, and gave orders concerning his bones.
- 75) Revelation 2:14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of **Israel**, to eat things sacrificed to idols and to commit *acts of immorality*.
- 76) Revelation 7:4 And I heard the number of those who were sealed, one hundred and forty-four thousand sealed from every tribe of the sons of **Israel**:
- 77) Revelation 21:12 It had a great and high wall, with twelve gates, and at the gates twelve angels; and names *were* written on them, which are *the names* of the twelve tribes of the sons of **Israel**.